

Admin: Card issued □

Membership number:

Date:

Suffolk Land Rover Owners Club

**Membership Application & Renewal Form 2018**

**Renewal 1 Dec – 31 Jan**

□ Full Individual £30

□ Joint £10

□ Junior (under 17) Free

**New Member 1 Dec-31 Jun**

□ Full Individual £35

□ Joint £15

□ Junior (under 17) £5

**New Member 1 Jul – 30 Nov**

□ Full Individual £25

□ Joint £15

□ Junior (under 17) £5

Please tick which membership/s you require. *If renewing please provide membership number:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Member’s Details:** | | | | | |
| Title: | First name: | | | Last name: | |
| **Joint Adult Member’s Details:** | | | | | |
| Title: | First name: | | | Last name: | |
| **Junior Members Details (Under the age of 17)** | | | | | |
| First name: | | Last Name: | | | DOB: |
| First name: | | Last Name: | | | DOB: |
| **Please attach details of any additional members** | | | | | |
| Address: | | | | | |
|  | | | | | |
| Post Code: | | | Contact Telephone Number: | | |
| Email address: | | | | | |

**How would you like to receive your copy of the Nooze Magazine?**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Paper** |  |  | **Emailed PDF** |  |  | **Both** |  |

**Please enrol the above as members of Suffolk Land Rover Owners Club Ltd. I/We agree to be bound by the club’s rules.**

|  |  |
| --- | --- |
| Signed: | Date: |

**Please send this completed form with a cheque made payable to ‘Suffolk Land Rovers Owners Club’ to:**

Membership Secretary - Mr. Simon Bareham, 20 Camellia Crescent, Clacton-On-Sea, Essex. CO16 7ET.

🖂: [membership@slroc.uk.com](mailto:membership@slroc.uk.com) | 🖰: [www.slroc.uk.com](http://www.slroc.uk.com)

***Payment accepted by BACS, Account Number: 03928330 Sort Code: 20-22-67 Payee Reference: Your membership number & your surname, if a new member please put “NEW” with your surname, with thanks.***

SLROC stores the information you give us electronically: This information will only be used for official club business.

If you do not wish your information to be stored electronically please contact us.

**ADMIN: □CASH □CHEQUE □BACS TOTAL PAID:**

Member proposed by: Name……………………… Signature…………..…………. Date………….……

Seconded by: Name……..............………………… Signature……………………… Date………………